

**STATE OF SOUTH DAKOTA**  
**Statement of Legal Newspaper Ownership and Circulation**

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

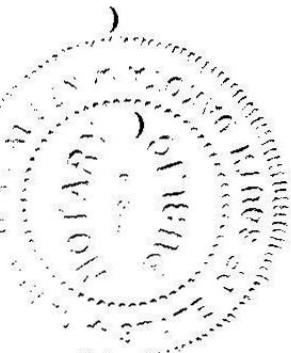
1. TITLE OF NEWSPAPER <b>Potter County News</b>		2. DATE OF FILING <b>1 October 2002</b>
3. FREQUENCY OF ISSUE <b>Weekly</b>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <b>52</b>	3B. ANNUAL SUBSCRIPTION PRICE <b>25.00</b>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <b>Potter County News 110 South Exene St. Gettysburg, Potter Cty, SD 57442-0190</b>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <b>Missouri Dakota Publishing Inc. PO Box 190 Gettysburg, SD 57442-0190</b>		
6. FULL NAME OF PUBLISHER: <b>David B. Clausen</b>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) <b>FULL NAME</b> <b>COMPLETE MAILING ADDRESS</b> <b>Missouri Dakota Publishing Inc. PO Box 190 Gettysburg, SD 57442-0190</b>		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <b>F and M Bank 111 North East Street Gettysburg, SD 57442</b>		
9. EXTENT AND NATURE OF CIRCULATION		
AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS		
A. TOTAL NO. COPIES (Net Press Run)	1800	1800
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors and counter sales.	321	323
2. Mail Subscription (Paid and or requested)	1104	1104
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	1425	1427
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	25	25
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	0	0
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	1450	1452
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	50	50
2. Return from News Agents	300	298
G. TOTAL (Sum of E, F1 and F2 – Should equal net press run shown in A)	1800	1800
SIGNATURE AND TITLE OF PUBLISHER, BUSINESS MANAGER OR OWNER		
I swear that the statements made by me above are correct and complete. <b>David B. Clausen</b>		

State of South Dakota

s

County of **POTTER**

(Seal)



Sworn to before me this 1st day of  
October, 2002

Carol D. Clausen  
Notary Public

My commission expires Oct. 15, 2004